# **Mumford ISD**

# School Supply List 2021-2022 8th THRU 12th GRADE

	JIRE		

- 6 BLUE OR BLACK INK PENS (NON-RETRACTABLE)
- 10 #2 PENCILS
- 2 RED GRADING PENS
- 1 BOX OF COLORED PENCILS
- 1 BOX OF WASHABLE MARKERS
- 1 PACKAGE OF HIGHLIGHTERS
- 1 PAIR OF SCISSORS
- 2 GLUESTICKS
- 2 LARGE BOXES OF KLEENEX

## **GRADES 8 – 9 ENGLISH STUDENTS**

- 1 PACKAGE OF DIVIDERS
- 10 #2 PENCILS
- 1-1 INCH BINDER
- 1 PACKAGE OF INDEX CARDS
- 2 PACKAGES OF NOTEBOOK PAPER
- 1 COMPOSITION BOOK
- 1 BOTTLE OF HAND SANITIZER
- 1 BLACK SHARPIE

## **GRADES 10-11 ENGLISH STUDENTS**

- 1 2 INCH BINDER
- 1 PACKAGE OF DIVIDERS (5 TABS)
- 1 PACKAGE OF COLORED PENCILS
- 2 PACKAGES OF NOTEBOOK PAPER
- 1 PACKAGE OF INDEX CARDS
- 2 RED OR PURPLE PENS
- 2 HIGHLIGHTERS

### **ENGLISH IV**

- 1 FOLDER WITH POCKETS & BRADS
- 1 PACKAGE OF NOTEBOOK PAPER
- 1 PACKAGE OF HIGHLIGHTERS

PENS/PENCILS

# DRAMA

- 1 FOLDER WITH POCKETS & BRADS
- 1 PACKAGE OF NOTEBOOK PAPER
- 1 PACKAGE OF HIGHLIGHTERS

PENS/PENCILS

### **CREATIVE WRITING**

- 1 1 INCH BINDER
- 1 PACKAGE OF DIVIDERS
- 1 SPIRAL NOTEBOOK

# **SPEECH STUDENTS**

- 1 FOLDER WITH POCKETS & BRADS
- 1 PACKAGE OF NOTEBOOK PAPER
- 1 PACKAGE OF LINED NOTE CARDS PENS/PENCILS

# SPANISH I & II

- 1 1 INCH BINDER
- 4 PACKAGES OF 4 X 6 INDEX CARDS
- 1 PACKAGE OF DIVIDERS (6 TABS)
- 1 COMPOSITION BOOK

### MATH – 8TH GRADE

- 1 1½ OR 2 INCH BINDER
- 1 PACKAGE OF DIVIDERS
- 1 COMPOSITION NOTEBOOK
- 1 5-SUBJECT SPIRAL NOTEBOOK
- 1 GLUESTICK OR TAPE
- 1 BOOKCOVER
- 12 #2 PENCILS
- 2 PACKAGES OF NOTEBOOK PAPER
- 1 BOX OF KLEENEX
- 1 TI 83 OR HIGHER GRAPHING CALCULATOR

(MAY USE ONE SUPPLIED BY SCHOOL IN CLASSROOM ONLY)



# Mumford ISD

# School Supply List 2021-2022

# 8th THRU 12th GRADE

- 1 TI-NSPIRE CX GRAPHING CALCULATOR (\*REQUIRED)
- 1-2 OR 2 ½ INCH BINDER
- 1 PACKAGE OF MECHANICAL PENCILS

### **GEOMETRY STUDENTS**

- 1 TI 83 OR HIGHER GRAPHING CALCULATOR
- (MAY USE ONE SUPPLIED BY SCHOOL IN CLASSROOM ONLY)

MATH (ALGEBRA I. ALGEBRA II. PRE-CALCULUS & CALCULUS) STUDENTS

- 1-2 INCH BINDER
- 1 PACKAGE OF DIVIDERS
- 2 PACKAGES OF GRAPHING PAPER
- 1 JUMBO BOOKCOVER
- 12 #2 PENCILS
- 1 GLUESTICK OR TAPE
- 2 PACKAGES OF NOTEBOOK PAPER
- 1 BOX OF KLEENEX (BOYS)
- 1 BOTTLE OF HAND SANITIZER (GIRLS)

### MATH MODELS

- 1 2 INCH BINDER
- 12 #2 PENCILS
- 2 PACKAGES OF NOTEBOOK PAPER
- 1 BOTTLE OF HAND SANITIZER
- 1 TI 83 OR HIGHER GRAPHING CALCULATOR

(MAY USE ONE SUPPLIED BY SCHOOL IN CLASSROOM ONLY)

## 8TH GRADE AMERICAN HISTORY & 9TH GRADE WORLD GEOGRAPHY & 11th GRADE US HISTORY

- 1-1 INCH BINDER
- 1 PACKAGE OF WIDE RULED NOTEBOOK PAPER
- 1 BOX OF KLEENEX (BOYS)
- 1 BOTTLE OF GERM-X (GIRLS)
- 1 PACKAGE OF MARKERS (8TH GRADE)
- 1 PACKAGE OF MAP PENCILS (9TH GRADE)

### **AG - WELDING**

- 1 PAIR OF BOOTS
- 2 LONG SLEEVE COTTON SHIRTS (CLOSED OR NO POCKETS)
- 1 PAIR OF DENIM BLUE JEANS

# GOVERNMENT/ECONOMICS

- 2 SMALL SPIRAL NOTEBOOKS
- 1-1½ INCH 3 RING BINDER

### 8th GRADE SCIENCE

- 1 FOLDER WITH BRADS AND POCKETS
- 1 PAIR OF SCISSORS
- 6 BLUE OR BLACK PENS
- 10 #2 PENCILS
- 2 RED PENS
- 1 PACKAGE OF COLORED PENCILS
- 1 PACKAGE OF NOTEBOOK PAPER
- 1 BOTTLE OF GLUE AND/OR TAPE

### **10TH WORLD HISTORY**

- 2 SMALL SPIRAL NOTEBOOKS
- 1 GLUESTICK OR TAPE
- 1-1½ INCH 3 RING BINDER

### **BIOLOGY & ANATOMY**

- 6 BLUE OR BLACK PENS
- 10 #2 PENCILS
- 1 PACKAGE OF COLORED PENCILS (24 PACK)
- 1 PACKAGE OF NOTEBOOK PAPER
- 1 FOLDER W/ BRADS AND POCKETS
- 2 COMPOSITION BOOKS
- 1 PAIR OF SCISSORS
- 1 BOTTLE OF GLUE AND/OR TAPE

### **CHEMISTRY, IPC & PHYSICS**

- 2 BLUE/BLACK PENS AND/OR #2 PENCILS
- 1 PACKAGE OF NOTEBOOK PAPER
- 2 COMPOSITION BOOKS
- 1 SCIENTIFIC CALCULATOR \*REQUIRED DOES NOT HAVE TO BE GRAPHING

# (CHEMISTRY & PHYSICS)

1 – 24 COLOR SET OF COLORED PENCILS

## ART (9TH - 12TH THAT CHOOSE AS ELECTIVE)

- 1 SKETCHBOOK (MINIMUM OF 50 PAGES)
- 1 PACKAGE OF COLORED PENCILS
- 3 BLACK SHARPIES (FINE AND ULTRA FINE)
- 1 HANDHELD PENCIL SHARPENER
- \*\* OPTIONAL FOR ALL GRADES (2ND-12TH ART) COLORED PENCILS, WASHABLE MARKERS, NEWSPAPER, PAPER PLATES, HANDHELD PENCIL SHARPENER

